



# UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)



Bib Data Sheet

CONFIRMATION NO. 8474

SERIAL NUMBER 10/656,440	FILING DATE 09/05/2003  RULE	CLASS 715	GROUP ART UNIT 2178	ATTORNEY DOCKET NO. 50277-2209
-----------------------------	---------------------------------------	--------------	------------------------	-----------------------------------

## APPLICANTS

Veshaal Singh, Aligarh, INDIA;

## \*\* CONTINUING DATA \*\*\*\*\*

This appln claims benefit of 60/416,306 10/04/2002 *CK MMP*

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

*now 2 MMP*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 12/16/2003

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY INDIA	SHEETS DRAWING 5	TOTAL CLAIMS 32	INDEPENDENT CLAIMS 1
Verified and Acknowledged Examiner's Signature	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance <i>Marcus</i> <i>MMP</i> Initials				

## ADDRESS

29989  
 HICKMAN PALERMO TRUONG & BECKER, LLP  
 2055 GATEWAY PLACE  
 SUITE 550  
 SAN JOSE , CA  
 95110

## TITLE

Mapping schemes for creating and storing electronic documents

FILING FEE RECEIVED 966	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-------------------------------	---	---